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BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 1808

SERIAL NUMBER 10/071,611	FILING DATE 02/08/2002 RULE	CLASS 210	GROUP ART UNIT 1724	ATTORNEY DOCKET NO. 38490-6136
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APPLICANTS

Gun Shik Park, Kyongki-do, KOREA, REPUBLIC OF;

** CONTINUING DATA *****

fl *no*

** FOREIGN APPLICATIONS *****

REPUBLIC OF KOREA PCT/KR01/00977 06/08/2001

~~REPUBLIC OF KOREA 2000-31721 06/09/2000~~

fl

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** SMALL ENTITY **

** 03/05/2002

Foreign Priority claimed

☒ yes ☐ no

35 USC 119 (a-d) conditions met

☐ yes ☒ no

☒ Met after Allowance

Verified and Acknowledged

fl *m*
Examiner's Signature

fl
Initials

STATE OR

COUNTRY
KOREA,
REPUBLIC OF

SHEETS

DRAWING
2

TOTAL

CLAIMS
9

INDEPENDENT

CLAIMS
3

ADDRESS

33123

DAVID A. HALL

HELLER EHRMAN ET AL.

4350 LA JOLLA VILLAGE DRIVE #700

SAN DIEGO, CA

92122

TITLE

Water purifying device

FILING FEE

RECEIVED
435

FEES: Authority has been given in Paper
No. _____ to charge/credit DEPOSIT ACCOUNT
No. _____ for following:

☐ All Fees

☐ 1.16 Fees (Filing)

☐ 1.17 Fees (Processing Ext. of time)

☐ 1.18 Fees (Issue)

☐ Other _____

